



# LA DELFINA

NAPLES ELEMENTARY SCHOOL

Volume 1, Issue 8  
2008/2009

17 October 08

It was a 4 day week...

## Upcoming Dates to Remember

**30 October**  
Last Day of the 1st Quarter

**30 October**  
**TRICK OR TREAT**

**31 October**  
**No School**  
Record Keeping Day

**6–7 November**  
**No School**  
1st Quarter Parent/Teacher Conferences

**11 November**  
Veteran's Day - **No School**

**27–28 November**  
**No School**  
Thanksgiving Day & Recess



Inside this issue:

## Red Ribbon Week

Emergency Info	1
Registration	2
Trick or Treat	3
Contact Info	4
Running Club	4
Cafeteria News	5
Important Info	Att

The National Family Partnership was formed to educate and to prevent deaths related to drug use. The NFP organized the first national **Red Ribbon Week** to both educate and get children to commit to being drug free. The PTA is proud to be a part of Red Ribbon Week. Red Ribbon Week is from **October 27<sup>th</sup> – 30<sup>th</sup>**. During this week, students will have the opportunity to participate in daily events.

## EMERGENCIES

During the evacuation of the school (drills and true emergencies) you are unable to drive on the road in front of the school that we have blocked off, or enter/exit any parking lot that is being used as a meeting zone for the students and teachers during that time.

## NAPLES ADMINISTRATION



**Principal**  
**Mona Morgan**  
**Assistant Principal**  
**Jeremy Simpson**  
**Assistant Principal**  
**Jerry Hood**  
**Telephone**  
**DSN 629-4037**



## Registration Advice

### For New Families And Their Sponsors

#### *New Military Families Require an 803 Form*

*All incoming military families are **required** to have the DSE 803 form to confirm command sponsorship of dependents and DEROS/PRD dates.*

*This form **must be signed** by their unit or military personnel office **before they can register**. The DSE 803 can be found at the schools or online at [http://www.eu.dodea.edu/enrollment/docs/milStatus\\_SY0809\\_DSE803.doc](http://www.eu.dodea.edu/enrollment/docs/milStatus_SY0809_DSE803.doc)*

*If you have **extended** you will need to bring in your new orders and a new 803 form reflecting your updated rotation date.*

#### *PCS Moves*

*Must inform the school office personnel five (5) school days prior to the intended withdrawal date.*

*Bring copy of PSCing orders and fill out the withdrawal form.*

#### *Contractor Personnel*

*DoDDS is now requiring a copy of the child's birth certificate to be on file. Please bring in a copy as soon as possible.*



## Notes from the Nurses



**Last** week we selected **new nutrition guidelines** for our school lunch program. It is our goal to provide healthier nutritionally sound meals to our children.

**Several** students this week have been scratched or **bitten by the stray cats on the base**. Please remind your children that any cat or dog on the base may be a stray, and not have any immunizations that prevents diseases like rabies.

**In** the next few months you will see **changes to the lunch** menus with healthier alternatives of the kids favorites. If you have suggestions for menu ideas please stop by the NES health office.

**Please** keep your child home from school until they have been symptom free for 24 hours **without** medication (Tylenol, Motrin, etc.) Children with a **fever of 100, vomiting, or diarrhea will be sent home**, and can return when they are symptom free for 24 hours.

**The** Nurse's Office will be completing the last classes for vision and hearing on Tuesday of next week. We have been working to send all parents of children screened complete reports on vision, hearing, BMI's, and immunizations. **We have screened over 600 students**, so please be patient. We are still looking for volunteers to help with the task of completing these reports, and with the filing that will take place after they are complete. Please give us a call if you are interested.

# TRICK OR TREAT

The base commander, Capt Rabuse, requests that we announce that **Trick-or-Treating** on the Support Site will be on the 30th vice the 31st. This gives the community an opportunity to **Trick-or-Treat** and participate in **Spooktacular** at Carney Park if they wish.

## Scholastic Book Fair

Mark your calendars, the Fall Book Fair will be help from **November 3-7th** in the school atrium. Classrooms will have a chance to come and visit the fair (to purchase or make a list for mom and dad), parents are welcome to peruse and purchase at any time during open Fair hours. Teachers are also invited to fill out wish lists for those parents who may be willing to help add to classroom libraries. You don't have to have a child at NES to come to the book fair; method of payment includes everything but credit cards - cash, checks, euro, nicely-behaved toddlers, you name it.



### Dear Parents,

Many of you have already established **back-to-school routines** for your children. For those of you who may be still looking at creating a continuous home-school learning environment, check out the suggestions below:

1. **Make a plan:** Schedule adequate time for homework, clubs, sports etc.
2. **Scale back TV time.**
3. **Establish a family reading time.**
4. **Reestablish bed times for school nights.**
5. **Keep a large calendar:** Mark each family member's activities in a different colored pen.
6. **Start a change jar** so you'll have spare lunch money on hand.
7. **Collect important phone numbers:** Update doctor, work and other listings for the school office, after-school programs and one or two neighbors.
8. **Spruce up a study space for your child:** Include pens, pencils, a dictionary and other needed supplies.
9. **Set up a file for school papers.** Place all school notices in it so that you don't misplace them.
10. Get your children in the habit of **getting ready the night before school.** Set out clothes, pack lunches and put the backpacks by the front door.

Sincerely,  
Mona Morgan



# RUNNING CLUB



The second week of Running Club is behind us, and big thumbs up to each and every student who has participated! Every child has the opportunity to walk/run during lunch recess - the "club" is totally voluntary. 7 laps equals one mile, and the prizes start appearing at mile 10. Many thanks to Jennifer M., Darcy W., Angel W., and Darlene H. for your help. The weekly top runners are listed by classroom on the downstairs bulletin board near the mail stairwell; if you haven't had a chance to see the list, feel free to congratulate the following top runners for last week:

**Kindergarten:** starts running in November

**First Grade:** Saccuman ~ **Antonio T.**; Weaver ~ **Jane M.**; Satallante ~ **Dianna G. Camilleri** ~ **Kyle E.**

**Second Grade:** Johnson ~ **Marley M.**; Bryant ~ **Colin H.**; Muzyka ~ **Julia ME**; McKenzie ~ **Gage G.**; Lauro-Geruso ~ **Siobhan R. Giuliano** ~ **Ethan B.**

**Third Grade:** Truzzolino ~ **Jaime B.**; Thomas ~ **Logan M.**; ; LaGioia ~ **Riley M.**; Davis ~ **Tatyana Dikes.**; Bratcher ~ **Anthony B.**; Earhart ~ **DeShawn G.**

**Fourth Grade:** Brunacci ~ **Scott W.**; Lally/Mancino ~ **William K.**; Binci ~ **Elijah B.** ; Thomas ~ **Delaney K.**; Losada ~ **Megan M. & Francis O.**

**Fifth Grade:** Salinas ~ **Aareon L.**; Fitzgerald/Cutting ~ **Rhyan N.**; Strand ~ **Nicole S. Christian** ~ **Thomas M.**; Hood/Kimball-Hood ~ **Joshua M.**

**Sixth Grade:** Enoch ~ **Leah G.**; Carter ~ **Anthony M & Andrew S.**; Wood ~ **Erika M.**; Daniels ~ **Keith R.**



## RIDING THE BUS

Notes from parents about **changing buses** or riding with another student on a different bus must be **approved by the bus office**. Please send them to the bus office as soon as you receive them.....the **bus drivers and safety attendants cannot approve the changes**, only upon verification of the bus office can the student take an different bus.

**We (Admin) cannot approve this either**, just the bus office.

## Student Pick Up

We have had several children in the office after school hours (our school day ends at 1420) while waiting for parents to pick them up. In the event that you are running late, please contact the front office at 629-4037 DSN or 081-811-4037 Commercial.

## Updated Contact Information

Families often change their contact information while at NES. Please remember to update this information with the front office. Also remember that those who were in TLA need to update their address and phone information as well.



# Food Allergies



Do you have a family member who has a **food allergy, food sensitivity or other food-related medical issue such as Celiac disease**? Do you know someone who does? Are you having a difficult time finding specialized food products here in Naples? Would you be interested in participating in a group here on the base to gain support, information and education from others in a similar situation? USNH Naples Health Promotions is willing to help support the forming of this group if there is interest. Please contact Nicole Sasek at teamsasek@earthlink.net or 081-811-7302 if you are interested in more infor-



## CAFETERIA



### ONLY 4th—6th grade students are permitted to use the microwaves.

Kindergarten - 3rd grade students are **not allowed** to use the microwave at all. Your K-3rd graders packed lunch should **not** require heating. The child should also be able to “handle” their lunch on their own.

### A reminder of Cafeteria & Recess Rules and Procedures from the 2007-2008 Student Handbook:

- The teacher will escort each class to the cafeteria each day.
- Classes will sit and eat at assigned tables and play in assigned areas.
- Students will raise their hands for permission to get up from the tables.
- **Students are responsible for cleaning up their own trash in both the cafeteria as well as on the playground.**
- Students will converse in normal voices with students seated near them.
- Students will act in a polite, courteous manner toward all students and adults.
- Students will demonstrate acceptable table and play manners.
- **Parents are invited and encouraged to join students for lunchtime.**
- **Chase, tag, and tackling games are strictly prohibited.**
- Line up immediately when asked to/when the bell rings.

### Expectations for Student Conduct:

Naples Elementary School holds high expectations for appropriate student behavior at all times. It is our firm belief that teachers have the right to teach and students have the right to learn.

- The school operates under one basic set of rules in all settings (classroom, hallways, cafeteria, playground, bus loading and unloading areas.)
- Obey all school adults respectfully and promptly.
- **Do nothing that could cause injury to yourself or others.**
- **Do nothing to disrupt the learning of others.**



## Introduction to Meditation



Come learn the basics of meditation at our weekly introductory & sitting session:

Monday, October 20th at 7:00pm at the Support-Site Side Chapel (Use the side door under the Clocktower)

The introductory session runs approximately 30-minutes. During this time, you will learn:

The health benefits of meditation.

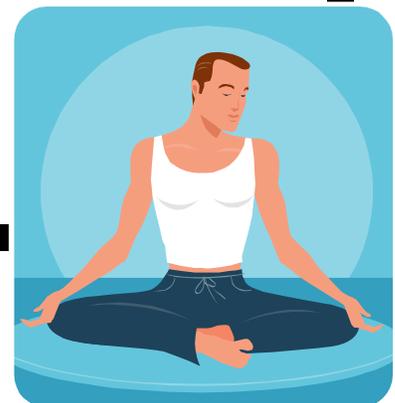
Why posture and breathing during meditation are important.

The kinds of meditation and how they differ.

A 30-minute meditation period will follow the introduction.

Wear comfortable, modest clothing (no shorts or tanks please).

If you have any questions, please feel free to call Barbara at 348 924 5619 or email at [bzzaragoza@yahoo.com](mailto:bzzaragoza@yahoo.com).





# TRANSPORTATION

- 1. DUE TO BOTH SCHOOL BUSES (#5 & #20) BEING FULL THE STUDENT TRANSPORTATION OFFICE CANNOT SUPPORT ANY ADDITIONAL SPACE AVAILABLE STUDENT REQUESTS.**

**IF A STUDENT WHO SPENDS THE NIGHT AT ANOTHER STUDENTS RESIDENCE IN PARCO EVA, THEN IT WILL BE THE RESPONSIBILITY OF THE PARENT WHO THE STUDENT STAYS WITH OR THE STUDENTS PARENTS TO BRING THE STUDENT TO SCHOOL BECAUSE THEY WILL NOT BE GIVEN A SPACE AVAILABLE PASS FOR EITHER OF THOSE TWO BUSES.**

- 2. ALSO BECAUSE BOTH BUSES ARE FULL IT IS NECESSARY FOR STUDENTS ASSIGNED TO BUS #5 TO RIDE BUS #5 IN THE MORNING, AND THE SAME FOR BUS #20. IF A STUDENT COMES TO THE STOP LATE AND FINDS THEIR BUS HAS LEFT THEY MAY BE ALLOWED TO RIDE THE SECOND BUS IF THERE IS A SEAT AVAILABLE. IF NOT THEY WILL HAVE TO RETURN TO THEIR RESIDENCE AND BE BROUGHT TO THE SCHOOL BY THEIR PARENTS. STUDENTS ARE TO BE AT THE BUS STOP 5 MINUTES PRIOR TO THE DEPARTURE TIME WHICH ALLOWS FOR TIME TO LOAD STUDENTS PRIOR TO DEPARTURE.**

**IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE STUDENT TRANSPORTATION OFFICE AT 629-4481/4769 OR 081-811-4481/4769.**